

255425

ENTRY NO. _____
RECORDED 12-17-80 AT 10:30 M. BOOK 222 PAGE 30-31
REQUEST OF Glen Bailey
FEE PAID - JANET J. LUND, SANPETE COUNTY RECORDER
\$ 5.00 BY Glen B. Brantley DEPUTY

GRANT OF EASEMENT

GRANTOR'S _____
GRANTEE'S _____

We, Morris S. Cook and Betty A. Cook, husband and wife, of Moroni, County of Sanpete, State of Utah ("Grantors" herein) record owners of the real property hereinafter described, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby grant, bargain, sell, convey and warrant to Utah-Wyoming Telephone Company, a Utah corporation, its successors and assigns ("Grantee") an exclusive perpetual easement and right of way for the construction, erection, operation, and continued maintenance, repair, alteration, and inspection of mobile telephone and microwave equipment of the Grantee, on, under, over, through and across a tract of land located in Sanpete County, State of Utah, described as follows:

Beginning 415 feet north and 110 feet east from the southwest corner of Lot 3, Section 3, Township 15 South, Range 3 East, Salt Lake Base and Meridian, and running thence north 100 feet; thence east 100 feet; thence south 100 feet; thence west 100 feet to the point of beginning.
Containing .229 acres more or less).

Together with a perpetual easement and right of way, on and over, (and the right to use as a means of ingress and egress to and from the above described tract of land) the existing private road leading from the above described tract of land to the county road located immediately north thereof.

Together with the right and privilege of the Grantee to bury its telephone cable and related equipment in a generally southeasterly direction from the above described tract of land, in, under, over and across, ~~_____~~
~~_____~~ property owned by the Grantors, ~~_____~~
~~_____~~.

← MISC
DVP

Grantors, at the request of Grantee, agree to subsequently execute any additional conveyances, grants, or instruments, in recordable form, in favor of Grantee, to grant and describe with more particularity the easements, rights of way or licenses hereinabove referred to, to accomplish the intent hereof.

The Grantee hereby agrees that it will maintain the aforementioned mobile telephone and microwave equipment site and the existing private road.

Witness the hand of said Grantors, this ____ day of November, A.D., one thousand nine hundred and eighty.

Morris S. Cook
Morris S. Cook

Betty A. Cook
Betty A. Cook

STATE OF UTAH)
 : SS
COUNTY OF SANPETE)

On the ____ day of November, A.D. one thousand nine hundred and eighty personally appeared before me Morris S. Cook and Betty A. Cook; husband and wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Mary D. Lamb
Notary Public
Residing at: _____

My Commission Expires:
Residing at Wales, Utah
Commission expires: 1/17/94